

**Date:** 2013-11-12 08:22:31 -0500

**Subject:** Re: \*\*REMINDER\*\* FNLC Advisory Committee Mtg - Nov 12, 2013

**From:** Denise Smith <denisefnlc@gmail.com>

**To:** Julie Moore <jmoore@stone-env.com>

**Cc:** "hdarby@uvm.edu" <hdarby@uvm.edu>, "CDimitruk@nrpcvt.com" <CDimitruk@nrpcvt.com>, "pfretz@echovermont.org" <pfretz@echovermont.org>, "hugamoo@comcast.net" <hugamoo@comcast.net>, "pixley@tylerplace.com" <pixley@tylerplace.com>, "WHowland@lcbp.org" <WHowland@lcbp.org>, "leducpi@gmail.com" <leducpi@gmail.com>, "emerson@samessenger.com" <emerson@samessenger.com>, "chris\_e\_smith@fws.gov" <chris\_e\_smith@fws.gov>, "tom@vermont.org" <tom@vermont.org>, "young@whminer.com" <young@whminer.com>, "hoerrfam@msn.com" <hoerrfam@msn.com>, "paulmadden88@gmail.com" <paulmadden88@gmail.com>, "bstenger@jaypeakresort.com" <bstenger@jaypeakresort.com>, "Mary.Powell@greenmountainpower.com" <Mary.Powell@greenmountainpower.com>, "Ken\_Sturm@fws.gov" <Ken\_Sturm@fws.gov>, "thomas.hark@vycc.org" <thomas.hark@vycc.org>, "shurley1@uvm.edu" <shurley1@uvm.edu>, "Joshua Faulkner (joshua.faulkner@uvm.edu)" <joshua.faulkner@uvm.edu>, "ybradley@vermontrealestate.com" <ybradley@vermontrealestate.com>, "bremmers@nrpcvt.com" <bremmers@nrpcvt.com>, "robert.paquin@vt.usda.gov" <robert.paquin@vt.usda.gov>, "chuck.ross@state.vt.us" <chuck.ross@state.vt.us>, "Lawrence.miller@state.vt.us" <Lawrence.miller@state.vt.us>, "david.mears@state.vt.us" <david.mears@state.vt.us>, "eric.smeltzer@state.vt.us" <eric.smeltzer@state.vt.us>, "Tom\_Berry@leahy.senate.gov" <Tom\_Berry@leahy.senate.gov>, "Patricia.Coates@mail.house.gov" <Patricia.Coates@mail.house.gov>, "Louis.porter@state.vt.us" <Louis.porter@state.vt.us>, "Kari.Dolan@state.vt.us" <Kari.Dolan@state.vt.us>, "laura.dipietro@state.vt.us" <laura.dipietro@state.vt.us>, "Pero, Haley (Sanders) (Haley\_Pero@sanders.senate.gov)" <Haley\_Pero@sanders.senate.gov>

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Hi, I just arrived at jay peak to set up for our 9:30 meeting. The road is in very good shape. The road is plowed and sanded. Drive safely!

Denise Smith

On Nov 10, 2013, at 9:30 PM, Julie Moore <jmoore@stone-env.com> wrote:

> FNLC Advisory Committee:

>

> A few notes about the meeting on Tuesday...

>

>

> 1. The Advisory Committee will meet from 9:30am-11:30am; we will be Foeger 2 & 3 in the Conference Center. You can go to the front desk and ask for "Friends of Northern Lake Champlain" or the "Stormwater Group".

>

>

>

> 2. If you plan to stay for the stormwater tour, please bring appropriate footwear and clothing to go for a walk. There has been some snow and the forecast is calling for cold temperatures.

>

>

> 3. If you need directions to Jay, please let me know - you can also visit <http://www.jaypeakresort.com/about/getting-here/>

>

> I look forward to seeing many of you on Tuesday!

> Julie

>

> From: Julie Moore  
> Sent: Monday, October 28, 2013 5:58 PM  
> To: 'hdarby@uvm.edu'; 'CDimitruk@nrpcvt.com'; 'pfretz@echovermont.org'; 'hugamoo@comcast.net';  
'pixley@tylerplace.com'; 'WHowland@lcbp.org'; 'leducpi@gmail.com'; 'emerson@samessenger.com';  
'chris\_e\_smith@fws.gov'; 'tom@vermont.org'; 'young@whminer.com'; 'hoerrfam@msn.com'; 'paulmadden88@gmail.com';  
'Bob Paquin (bob.paquin@vt.usda.gov)'; 'bstenger@jaypeakresort.com'; 'Mary.Powell@greenmountainpower.com';  
'Ken\_Sturm@fws.gov'; 'thomas.hark@vycc.org'; shurley1@uvm.edu; Joshua Faulkner (joshua.faulkner@uvm.edu);  
ybradley@vermontrealestate.com; sjeffrey@vlct.org  
> Cc: Denise Smith (denisefnlc@gmail.com); 'hugamoo@comcast.net'; 'chuck.ross@state.vt.us';  
'Lawrence.miller@state.vt.us'; 'david.mears@state.vt.us'; 'eric.smeltzer@state.vt.us'; 'Tom\_Berry@leahy.senate.gov';  
'jenny\_nelson@sanders.senate.gov'; 'Patricia.Coates@mail.house.gov'; 'Louis.porter@state.vt.us';  
'Kari.Dolan@state.vt.us'; 'laura.dipietro@state.vt.us'  
> Subject: RE: FNLC Advisory Committee Mtg - Save the Date! Nov 12, 2013

>  
> Dear FNLC Advisory Committee:

>  
> I just wanted to send a quick email about our upcoming meeting on November 12th at Jay Peak. The FNLC Advisory Committee meeting will begin at 9:30am. Contrary to what I had told you previously, lunch WILL be provided - brown bag-style so that you can take it on the tour of Jay Peak's stormwater management facilities. The tour will be led by Walter Elander, director of mountain planning and development; this should be an excellent opportunity to see many of the practices Jay Peak has implemented first-hand.

>  
> In order to make sure we have enough lunches, I would appreciate if you could hit reply and let me know if you:

- >  
> 1. Are planning to attend,  
>  
> 2. Are planning to participate in the tour, and  
>  
> 3. Need any specific food accommodations.

>  
> Please let me know if you have any questions at this point.

>  
> Kind regards,  
> Julie

>  
> From: Julie Moore  
> Sent: Wednesday, October 16, 2013 4:57 PM  
> To: 'hdarby@uvm.edu'; 'CDimitruk@nrpcvt.com'; 'pfretz@echovermont.org'; 'hugamoo@comcast.net';  
'pixley@tylerplace.com'; 'WHowland@lcbp.org'; 'leducpi@gmail.com'; 'emerson@samessenger.com';  
'chris\_e\_smith@fws.gov'; 'tom@vermont.org'; 'young@whminer.com'; 'hoerrfam@msn.com'; 'paulmadden88@gmail.com';  
'Bob Paquin (bob.paquin@vt.usda.gov<mailto:bob.paquin@vt.usda.gov>)'; 'bstenger@jaypeakresort.com';  
'Mary.Powell@greenmountainpower.com'; 'Ken\_Sturm@fws.gov'; 'director@frcrcvt.com'; 'thomas.hark@vycc.org'  
> Cc: Denise Smith (denisefnlc@gmail.com<mailto:denisefnlc@gmail.com>); 'hugamoo@comcast.net';  
'chuck.ross@state.vt.us'; 'Lawrence.miller@state.vt.us'; 'david.mears@state.vt.us'; 'eric.smeltzer@state.vt.us';  
'Tom\_Berry@leahy.senate.gov'; 'jenny\_nelson@sanders.senate.gov'; 'Patricia.Coates@mail.house.gov';  
'Louis.porter@state.vt.us'; 'Kari.Dolan@state.vt.us'; 'laura.dipietro@state.vt.us'  
> Subject: RE: FNLC Advisory Committee Mtg - Save the Date! Nov 12, 2013

>  
> Good afternoon, all.

>  
> Attached is a draft agenda for the FNLC Advisory Committee meeting on November 12th at Jay Peak. I hope that many, if not all, of you will be able to join us. Please let me know if you have any questions, comments, or concerns about the agenda.

>  
> See you soon!  
> Julie

>  
> From: Julie Moore  
> Sent: Thursday, October 03, 2013 4:13 PM  
> To: 'hdarby@uvm.edu'; 'CDimitruk@nrpcvt.com'; 'pfretz@echovermont.org'; 'hugamoo@comcast.net';  
'pixley@tylerplace.com'; 'WHowland@lcbp.org'; 'leducpi@gmail.com'; 'emerson@samessenger.com';  
'chris\_e\_smith@fws.gov'; 'tom@vermont.org'; 'young@whminer.com'; 'hoerrfam@msn.com'; 'paulmadden88@gmail.com';

'Bob Paquin (bob.paquin@vt.usda.gov<mailto:bob.paquin@vt.usda.gov>); 'bstenger@jaypeakresort.com'; 'Mary.Powell@greenmountainpower.com'; 'Ken\_Sturm@fws.gov'; 'director@fcrccvt.com'; 'thomas.hark@vycc.org'  
> Cc: Denise Smith (denisefnlc@gmail.com<mailto:denisefnlc@gmail.com>); 'hugamoo@comcast.net';  
'chuck.ross@state.vt.us'; 'Lawrence.miller@state.vt.us'; 'david.mears@state.vt.us'; 'eric.smeltzer@state.vt.us';  
'Tom\_Berry@leahy.senate.gov'; 'jenny\_nelson@sanders.senate.gov'; 'Patricia.Coates@mail.house.gov';  
'Louis.porter@state.vt.us'; 'Kari.Dolan@state.vt.us'; 'laura.dipietro@state.vt.us'  
> Subject: FNLC Advisory Committee Mtg - Save the Date! Nov 12, 2013  
>  
> Greetings from the Friends of Northern Lake Champlain! You are receiving this email because FNLC is planning an  
Advisory Council Meeting on November 12th at Jay Peak Resort from 9:30am - 11:30am followed by a green infrastructure  
storm water tour of Jay Peak (11:30am - 1:00pm), highlighting the extensive storm water management that Jay Peak has  
implemented.  
>  
> I am the new chair of the Advisory Council and with the forthcoming revisions to the TMDL and a renewed focus on  
finding solutions for Lake Champlain's pollution problems, FNLC is eager to bring together solution oriented organizations  
and people to inform and prioritize our efforts in our shared watershed.  
>  
> Please SAVE THE DATE. A full itinerary and agenda will follow in the next week. Please let me know if you are unable to  
attend this important meeting on water quality initiatives that will affect our Lake now and in future years.  
>  
> Kind regards,  
> Julie  
>  
>  
> ~~~~~  
> Julia S. Moore, P.E.  
> Group Leader, Water Resources Management  
> Direct / 802.229.1881 Cell / 802.279.5323  
> E-Mail / jmoore@stone-env.com<mailto:jmoore@stone-env.com>  
> Stone Environmental, Inc.  
> 535 Stone Cutters Way, Montpelier, Vermont 05602  
> Tel / 802.229.4541 Fax / 802.229.5417  
> Web Site / www.stone-env.com<http://www.stone-env.com/>  
>  
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