

From: Julie Moore <jmoore@stone-env.com>

To: "hdarby@uvm.edu" <hdarby@uvm.edu>, "CDimitruk@nrpcvt.com" <CDimitruk@nrpcvt.com>, "pfretz@echovermont.org" <pfretz@echovermont.org>, "hugamoo@comcast.net" <hugamoo@comcast.net>, "pixley@tylerplace.com" <pixley@tylerplace.com>, "WHowland@lcbp.org" <WHowland@lcbp.org>, "leducpi@gmail.com" <leducpi@gmail.com>, "emerson@samessenger.com" <emerson@samessenger.com>, "chris_e_smith@fws.gov" <chris_e_smith@fws.gov>, "tom@vermont.org" <tom@vermont.org>, "young@whminer.com" <young@whminer.com>, "hoerrfam@msn.com" <hoerrfam@msn.com>, "paulmadden88@gmail.com" <paulmadden88@gmail.com>, "Bob Paquin (bob.paquin@vt.usda.gov)" <bob.paquin@vt.usda.gov>, "bstenger@jaypeakresort.com" <bstenger@jaypeakresort.com>, "Mary.Powell@greenmountainpower.com" <Mary.Powell@greenmountainpower.com>, "Ken_Sturm@fws.gov" <Ken_Sturm@fws.gov>, "thomas.hark@vycc.org" <thomas.hark@vycc.org>, "shurley1@uvm.edu" <shurley1@uvm.edu>, "Joshua Faulkner (joshua.faulkner@uvm.edu)" <joshua.faulkner@uvm.edu>, "ybradley@vermontrealestate.com" <ybradley@vermontrealestate.com>, "sjeffrey@vlct.org" <sjeffrey@vlct.org>

Cc: "Denise Smith (denisefnlc@gmail.com)" <denisefnlc@gmail.com>, "hugamoo@comcast.net" <hugamoo@comcast.net>, "chuck.ross@state.vt.us" <chuck.ross@state.vt.us>, "Lawrence.miller@state.vt.us" <Lawrence.miller@state.vt.us>, "david.mears@state.vt.us" <david.mears@state.vt.us>, "eric.smeltzer@state.vt.us" <eric.smeltzer@state.vt.us>, "Tom_Berry@leahy.senate.gov" <Tom_Berry@leahy.senate.gov>, "jenny_nelson@sanders.senate.gov" <jenny_nelson@sanders.senate.gov>, "Patricia.Coates@mail.house.gov" <Patricia.Coates@mail.house.gov>, "Louis.porter@state.vt.us" <Louis.porter@state.vt.us>, "Kari.Dolan@state.vt.us" <Kari.Dolan@state.vt.us>, "laura.dipietro@state.vt.us" <laura.dipietro@state.vt.us>

Subject: RE: FNLC Advisory Committee Mtg - Save the Date! Nov 12, 2013

Date: 2013-10-28 17:58:05 -0400

Dear FNLC Advisory Committee:

I just wanted to send a quick email about our upcoming meeting on November 12th at Jay Peak. The FNLC Advisory Committee meeting will begin at 9:30am. Contrary to what I had told you previously, lunch *WILL* be provided – brown bag-style so that you can take it on the tour of Jay Peak's stormwater management facilities. The tour will be led by Walter Elander, director of mountain planning and development; this should be an excellent opportunity to see many of the practices Jay Peak has implemented first-hand.

In order to make sure we have enough lunches, I would appreciate if you ***could hit reply*** and let me know if you:

1. Are planning to attend,
2. Are planning to participate in the tour, and
3. Need any specific food accommodations.

Please let me know if you have any questions at this point.

Kind regards,

Julie

From: Julie Moore

Sent: Wednesday, October 16, 2013 4:57 PM

To: 'hdarby@uvm.edu'; 'CDimitruk@nrpcvt.com'; 'pfretz@echovermont.org'; 'hugamoo@comcast.net'; 'pixley@tylerplace.com'; 'WHowland@lcbp.org'; 'leducpi@gmail.com'; 'emerson@samessenger.com'; 'chris_e_smith@fws.gov'; 'tom@vermont.org'; 'young@whminer.com'; 'hoerrfam@msn.com'; 'paulmadden88@gmail.com'; 'Bob Paquin (bob.paquin@vt.usda.gov)'; 'bstenger@jaypeakresort.com'; 'Mary.Powell@greenmountainpower.com'; 'Ken_Sturm@fws.gov'; 'director@frcrcvt.com'; 'thomas.hark@vycc.org'

Cc: Denise Smith (denisefnlc@gmail.com); 'hugamoo@comcast.net'; 'chuck.ross@state.vt.us'; 'Lawrence.miller@state.vt.us'; 'david.mears@state.vt.us'; 'eric.smeltzer@state.vt.us'; 'Tom_Berry@leahy.senate.gov'; 'jenny_nelson@sanders.senate.gov'; 'Patricia.Coates@mail.house.gov'; 'Louis.porter@state.vt.us'; 'Kari.Dolan@state.vt.us'; 'laura.dipietro@state.vt.us'

Subject: RE: FNLC Advisory Committee Mtg - Save the Date! Nov 12, 2013

DIGGERPRA-ACCD0006

Good afternoon, all.

Attached is a draft agenda for the FNLC Advisory Committee meeting on November 12th at Jay Peak. I hope that many, if not all, of you will be able to join us. Please let me know if you have any questions, comments, or concerns about the agenda.

See you soon!

Julie

From: Julie Moore

Sent: Thursday, October 03, 2013 4:13 PM

To: 'hdarby@uvm.edu'; 'CDimitruk@nrpcvt.com'; 'pfretz@echovermont.org'; 'hugamoo@comcast.net'; 'pixley@tylerplace.com'; 'WHowland@lcbp.org'; 'leducpi@gmail.com'; 'emerson@samessenger.com'; 'chris_e_smith@fws.gov'; 'tom@vermont.org'; 'young@whminer.com'; 'hoerrfam@msn.com'; 'paulmadden88@gmail.com'; 'Bob Paquin (bob.paquin@vt.usda.gov)'; 'bstenger@jaypeakresort.com'; 'Mary.Powell@greenmountainpower.com'; 'Ken_Sturm@fws.gov'; 'director@frcrcvt.com'; 'thomas.hark@vycc.org'

Cc: Denise Smith (denisefnlc@gmail.com); 'hugamoo@comcast.net'; 'chuck.ross@state.vt.us'; 'Lawrence.miller@state.vt.us'; 'david.mears@state.vt.us'; 'eric.smeltzer@state.vt.us'; 'Tom_Berry@leahy.senate.gov'; 'jenny_nelson@sanders.senate.gov'; 'Patricia.Coates@mail.house.gov'; 'Louis.porter@state.vt.us'; 'Kari.Dolan@state.vt.us'; 'laura.dipietro@state.vt.us'

Subject: FNLC Advisory Committee Mtg - Save the Date! Nov 12, 2013

Greetings from the Friends of Northern Lake Champlain! You are receiving this email because FNLC is planning an Advisory Council Meeting on November 12th at Jay Peak Resort from 9:30am – 11:30am followed by a green infrastructure storm water tour of Jay Peak (11:30am – 1:00pm), highlighting the extensive storm water management that Jay Peak has implemented.

I am the new chair of the Advisory Council and with the forthcoming revisions to the TMDL and a renewed focus on finding solutions for Lake Champlain's pollution problems, FNLC is eager to bring together solution oriented organizations and people to inform and prioritize our efforts in our shared watershed.

Please SAVE THE DATE. A full itinerary and agenda will follow in the next week. Please let me know if you are unable to attend this important meeting on water quality initiatives that will affect our Lake now and in future years.

Kind regards,

Julie

~~~~~  
**Julia S. Moore, P.E.**

Group Leader, Water Resources Management

Direct / 802.229.1881 Cell / 802.279.5323

E-Mail / [jmoore@stone-env.com](mailto:jmoore@stone-env.com)

Stone Environmental, Inc.

535 Stone Cutters Way, Montpelier, Vermont 05602

Tel / 802.229.4541 Fax / 802.229.5417

Web Site / [www.stone-env.com](http://www.stone-env.com)

*This communication, including any attachments, is solely for the confidential use of the person(s) named above. If you have received this communication in error, please notify the sender immediately and delete/destroy the original. Any reader other than the intended recipient is hereby notified that any review, dissemination, distribution or copying of this message is strictly prohibited.*

DIGGERPRA-ACCD0007

